सरहस्य sa-rahasya, a. together with the mysteries, i.e. *the* Upanishads; **-râga,** a. tinged, slightly discoloured; reddened; charming, lovely; filled with love, impassioned: **-m,** ad. passionately: **-tâ,** f. reddened condition, redness; **-râ*g*a-ka,** a. together with the king; (**sá**)**-râti,** a. giving equal gifts, equally favourable (V.); **-râsh*t*ra,** a. with the kingdoms.  
सरा sar-â, f. brook (V.).  
सरित् sar-ít, f. [flow-er: √s*ri*] stream, river: **-â*m*** **pati,** m. lord *or* husband of rivers, ocean: **-pati,** m.id.; **-suta,** m. son of the river *(Ganges),* met. *of* Bhîshma.  
सरिर sar-irá, n. surge, flood (V.).  
सरीसृप sar-î-s*ri*p-á, a. [fr. intv. √s*ri*p] creeping, crawling; m. *(*C.*),* n. *(*V.*)* crawling animal.  
सरुच् sa-ru*k*, a. of great splendour; **-ru*g*a**, a. painful; diseased: **-tva**, n. indisposition; **-rush**, a. angry; (**sá**)**-rûpa**, a. having the same form, resembling, like (g., -°); identical in sound (*word*); having a form, embodied; having a fair form, beautiful: **-tâ**, f. uniformity, equality, with (-°), **-vatsâ**, f. cow with a calf of the same colour; (**sá**)**-retas**, a. provided with seed (V.); **-roga**, a. diseased, sick: **-tâ**, f. sickliness.

सरोज saro-*g*a, a. occurring in pools; n. lotus: **-netra,** a. lotus-eyed; **-*g*-in-î,** f. quantity *or* group of lotuses; lotus plant; lotus lake; sts. = lotus.  
सरोपान्त sara[*h*]‿upânta, n. neighbourhood of a lake.  
सरोबिन्दु saro-bindu, m. *a kind of song*.

सरोम sa-roma, a. hairy: **-‿a*ñk*a,** a. having bristling hair: **-m,** ad.  
सरोरक्ष saro-raksha, m. guardian of a pool; **-ruha,** n. lotus: **-‿akshî,** a.f. lotus-eyed; **-ruhi*n*î,** f. multitude *or* group of lotuses; lotus plant; lotus lake; **-vara,** n. splendid lake.  
सरोष sa-rosha, a. enraged, angry; **-m,** ad. wrathfully, angrily: **-sa*m*bhrama,** a. angry and flustered; **-smitam,** ad. with an angry smile.  
सर्ग sárg-a, m. [√s*rig*]RV.; shot; jet, stream; gust (*of wind*); starting *a courser*, racing; herd let loose; V.*,* C.: great host; C.: emission, discharge; creation (ord.mg.); creature (w. daiva, divine being, god); innate disposition, nature (*rare*); resolve, purpose, will (*rare*); section, canto *(in an epic poem):* lc. in the world; **â sargât,** from the beginning of the world; (**sárga**)**-takta,** pp. speeding like a missile (*waters,* RV.); **-pratakta,** pp.id. *(steed;* RV.); **-bandha,** m. composition in cantos, epic poem.  
सर्ज sar*g-*a, m. [exuder *of resin*]N. *of a tree (= S*âla, *Vatica robusta*); **-ana,** n. creating, creation.  
सर्जरस sar*g*a-rasa, m. resin of the *S*âl tree; **-v*ri*ksha,** m. *S*âl tree.  
सर्तवे sár-tave, d. inf. √s*ri (*RV.*)*; **-tavaí,** id. *(*RV.*).*  
सर्प sarp-á, a. (**î**) creeping, crawling; m. snake: pl. *certain semi-divine beings (dwelling on earth, in the air, heaven, and the lower regions).*  
सर्पऋषि sarpa-*ri*shi, m. serpent-*Ri*shi; **-ko*t*ara,** n. serpent's hole.  
सर्पण sarp-a*n*a, n. creeping, gliding; slow flight; walking softly (rit.).  
सर्पता sarpa-tâ, f. condition of a snake: **-*m*** **gam,** be turned into a snake; **-tva,** n.id.; **-dash*t*a,** *(*pp.*)* n. snake-bite; **-dvish,** m. peacock; **-pha*n*a,** m. hood of a serpent; **-bali,** m. offering to the Serpents; **-râ*g*a,** m. king of the Serpents; **-râ*gñ*î,** f. queen of the Serpents: pl. *(or* du.*)* N. *of the verses* RV. X, 189 (*or* TS. I, v, 4).

सर्पि sarp-i, m. N. (Br.); **-in,** a.creeping, gliding.सर्पिरासुति sarpír-âsuti, a. sipping clarified butter (RV.).

सर्पिष्मत् sárpish-mat, a. provided *or* prepared with ghee; **ísh-vat,** a.id.  
सर्पिस् sarp-ís, n. [gliding, melting: √s*ri*p] clarified butter, ghee (= gh*ri*ta) *either fluid or solid (*sts.pl.*).*  
सर्पी sarp-î, f. (*of* sarpá) female serpent.  
सर्पीभू sarpî-bhû, become a serpent.

सर्पेश्वर sarpa‿î*s*vara, m. lord of the serpents (Vâsuki).  
सर्व sárva, a. entire, whole; all, every (vi*s*va *is used for this* mg. *in* RV.*);* C.: every kind of, all manner of; *with another* a. = altogether, wholly *(*V.*; in* C. *°-);* m.sg. every one: pl. all; n.sg. everything; **sarva*h*** **ko'pi,** everybody soever; **sarve'pi,** all together; w. **na,** C.: not every, not all; not any, no, nothing; m.ep. *of* K*ri*sh*n*a.  
सर्वंसह sarva*m-*saha, a. all-enduring, bearing everything patiently: **â,** f. earth.  
सर्वकर्मन् sarva-karman, n. pl. all kinds of works, rites, *or* occupations; 1. **-kâma,** m.pl. all *kinds of* desires; 2. (**á**)**-kâma,** a. wishing everything; fulfilling all wishes; possessing everything wished for; m.N. *of a son of* Ri*tupar*n*a;* **-kâmika,** a. fulfilling all wishes; obtaining all *one's* desires; **-kâmin,** a.id.; **-kâlam,** ad. at all times, always (w. **na,** never); **-kâle,** lc.id.; **-kâla-mitra,** n. friend at all times; **-kâsham,** abs.w. √kash, exhaust completely; **-kshaya,** m. destruction of the universe; **-ga,** a. all-pervading, omnipresent; **-ga*n*a,** m. the whole throng; a. (**sárva-** *or* **sarvá-**) having *or* forming a complete company (V.); **-gata,** pp. all-pervading, universally prevalent; omnipresent: **papra*kkh*a‿anâmaya*m*** **sarvagatam,** he asked after *their* universal health = whether they were well in every respect: **-tva,** n. universal diffusion, omnipresence; **-gandha-vaha,** a. wafting perfumes of all kinds; **-gâtra,** n.pl. all limbs; **-gu*n*a,** m.pl. all excellences; **-grâsam,** abs.w. √gras, devour entirely; **-*m*-kasha,** a. wearing out entirely, exceedingly cruel; all-pervading: **â,** f.T. *of Mallinâtha's commentary on the* S*i*s*upâla-vadha;* ***-k*aru,** m.N. *(*Br.*);* ***-g*ana,** m. every one; **-*g*anîna,** a. relating *or* belonging to every one; **-*g*it,** a. all-conquering; **-*gñ*a,** a. all-knowing, omniscient (*gods or men,* esp. *ministers and philosophers);* m.N.*;* ***-gñ*a-tâ,** f.*,* ***-gñ*a-tva,** n. omniscience; **-*gñ*a-nârâya*n*a,** m.N. *of a scholar;* ***-gñ*a-mitra,** m.N.*,* ***-gñ*a*m*-manya,** a. considering oneself omniscient: **-tâ,** f.abst. N2.;***-gñ*âna-maya,** a. containing all knowledge.  
सर्वतःपाणिपाद sarvata*h-*pâ*n*i-pâda, a. having hands and feet everywhere; ***s-k*akshus,** a. having *one's* eyes everywhere; ***h-s*rutimat,** a. having ears everywhere.  
सर्वतस् sarvá-tas, ad. from all sides, in every direction, everywhere; \*around (ac.); entirely, completely, thoroughly; = ab.sg. *or* pl. from every, - every one.  
सर्वता sarva-tâ, f. wholeness, totality; (**á**)**-tâti,** f. *(*V.*)* integrity, perfect safety *or* prosperity: lc. **-tâtâ,** all together, entirely; **-tîrtha,** n.pl. all sacred bathing-places; **-te*g*omaya,** a. (**î**) all-glorious.

सर्वतोगामिन् sarvato-gâmin, a. going in all directions (*weapon*); **-di*s*am,** ad. from all sides, in all directions; **-bhadra,** a. pleasant etc. in every way; m. *an artificial stanza in which each half Pâda read backwards is identical with the other half (*e. g. *Kirâtâr*g*unîya* XV, 25; S*i*s*upâla-vadha* XIX, 40); (**áto**)**-mukha,** a. (**î**) facing in all directions; unlimited, complete; m. *kind of military array;* **-v*ri*tta,** pp. omnipresent.  
सर्वत्याग sarva-tyâga, m. complete renunciation; loss of everything.  
सर्वत्र sarvá-tra, ad. everywhere, in every case, always (sts. *strengthened by* api, sarvadâ); = lc. *of* sarva; *with* **na,** in no case; for nothing etc.: **-ga,** a. all-pervading, omnipresent; **-gata,** pp. extending to everything, universal, perfect; **-tvá,** n. integrity, completeness.  
सर्वथा sarvá-thâ, ad. in every way *or* respect, by all means (ord.mg.); in whatever way, however (*rare*); altogether, entirely, in the highest degree *(rare);* w. **na,** in no case, not at all.  
सर्वद sarva-da, a. all-bestowing; **-damana,** a. all-subduing; m.ep. *of* Bharata, *son of* S*akuntalâ;* N. *of an Asura;* **-dar*s*in,** a. all-seeing; **-dâna,** n. gift of *one's* all.  
सर्वदा sarvad-ấ, ad. at all times, always, for ever: *with* **na,** never.  
सर्वदेव sarva-deva, m. pl. all the gods; **-devatâ-maya,** a. (**î**) containing all deities; **-devatyã,** a. sacred to *or* representing all the gods; **-deva-maya,** a. (**î**) containing *or* representing all gods; **-de*s*îya,** a. coming from every country; **-daivatya,** a. representing all gods; **-dravya,** n.pl. all things; **-dharma-maya,** a. containing -, **-vid,** a. knowing all laws; **-nara,** m. every one; **-nâma-tva,** n. pronominal nature; **-nâman,** n. (general name), pronoun; **-nâma-sthâna,** n. case-termination added to the strong base; **-nâ*s*a,** m. complete lack; loss of everything, complete ruin: **-*m*** **k*ri***, lose everything; **-niyant*ri****,* m. all-subduer: **-tva,** n.abst. N2.; **-pa*tt*amaya,** a. made of fabrics of all kinds; **-pathîna,** a. occupying the whole road; **-prabhu,** m. lord of all; **-prâ*n*a,** m.*:* in. with all *one's* might; **-prâya*sk*ittá,** a. (**î́**) atoning for everything *(*Br.*);* n. *(*V.*)* expiation for everything; *a certain libation in the Âhavanîya;* **-prâya*sk*itti,** f. complete atonement; **-bhaksha,** a. eating *or* devouring everything, omnivorous; **-bhakshin,** a.id.; **-bhâva,** m. whole heart *or* soul; complete satisfaction: in., °-, with *one's* whole soul *(love* etc.*):* pl. all objects; **-bhûta,** pp. being everywhere; n.pl. °-, all beings: *with* **na,** no being: **-k*ri*t,** a. framing all beings, **-maya,** a. (**î**) containing *or* representing all beings, **-‿âtman,** m. soul of all beings; **-bhûmi,** a. owning the whole earth; **-bhogya,** fp. advantageous to all; **-maṅgala,** a. universally auspicious: **â,** f.ep. *of* Durgâ (sts. *also of* Lakshmî); **-manorama,** a. delighting every one; **-máya,** a. (**î**) containing everything; **-mahat,** a. greatest of all: **-tara,** cpv. greater than all the rest; **-mâ*m*sa‿ada,** a. eating every kind of flesh; **-mâya,** m.N. *of a Râkshasa;* **-medhá,** m. universal offering (*a ten days' Soma sacrifice*); **-medhya-tva,** n. universal purity; **-ya*gñ*a,** m. every sacrifice: pl. all sacrifices; **-yatna,** m. every effort: in. with all *one's* might, to the best of *one's* ability; **-yatna-vat,** a. making every *possible* effort; **-yoni,** f. source of all; **-yoshit,** f.pl. all women; **-ratna,** m.N.: **-maya,** a. formed of all gems; entirely studded with jewels, **-samanvita,** pp. possessed of all jewels; **-rasa,** m. all kinds of juices *or* fluids (pl. *or* °-); every taste: pl. all kinds of palatable food; **-râtra,** m. (?) the whole night: °- *or* **-m,** ad. the whole night through; (**sárva-** AV.*, or* **sarvá-** SB.)**-rûpa,** a. *(*V.*)* having all colours; having *or* assuming all forms; of all kinds; **-**‿***ri*tu-ka,** a. habitable in every season (*house*); **-liṅga,** a. having all genders, adjectival; **-loká,** m.V.*,* C.: the whole world; C.: the whole people; every one: pl. *or* °-, all beings; every one: **-bhaya*m*kara,** a. appalling to the whole world, **-mahe*s*vara,** m.ep. *of S*iva *and of* K*ri*sh*n*a; **-loha,** a. entirely red; n. metals of all kinds (°-): **-maya,** a. (**î**) entirely of iron; **-vâram,** ad. all at once, simultaneously; **-vikrayin,** a. selling all *kinds of things;* **-vi*gñ*ân-in,** a. knowing everything: (**-i**)**-tâ,** f. omniscience; **-víd,** a. omniscient; **-vinâ*s*a,** m. entire destruction; **-vinda,** m. *a certain mythical being;* **-vishaya,** a. relating to everything, general; (**sárva**)**-vîra,** a. all-heroic, consisting of, relating to, accompanied by *or* leading all men *or* heroes (V.); **-vedasá,** a. attended by *a gift of* all *one's* goods (*sacrifice;* V.); bestowing all *his* property *on priests after a sacrifice (*C.*, rare);* n. entire property (V.): **-dakshi*n*a,** a. attended with *a gift of* all *one's* property as a sacrificial fee (*sacrifice;* V.*,* C.); **-vedin,** a. omniscient; knowing all the Vedas; **-vainâ*s*ika,** a. believing in complete annihilation; m. Buddhist; **-vyâpad,** f. complete failure; **-vyâpin,** a. all-pervading; **-vrata,** n. universal vow; a. all-vowing; **-*s*akti,** f. entire strength: in. with all *one's* might; **-*s*aṅkâ,** f. suspicion of every one.